

Solidarity Screenings Glasgow in collaboration with the Gaza Guardian

20/02/26

Trenches of Combat, Compass of Struggle

Issue #2 Launch

**'Trenches of Combat,
Compass of Struggle!'**

The Gaza Guardian:

- Began as a student publication at Glasgow University!
- Now a community-based educational project
- Aiming to provide resources/knowledge necessary for escalation
 - Issue #1 and issue #2
 - Political Prisoners!! + Revolutionary Art & Cinema + Critical analysis of diaspora + western solidarity movement
 - Distribution!! Get in contact: thegazaguardian@proton.me

طيين، تحيا الانتفاضة، تحيا فلسطين، تحيا الانتفاضة، تحيا فلسطين،



who we are fundraising for

samidoun

PALESTINIAN PRISONER SOLIDARITY NETWORK



WE SUPPORT THE HUNGER STRIKERS WE SUPPORT PALESTINE ACTION

HOW TO ORGANISE WITH POLITICAL PRISONERS

Why?

- Repression is part of resistance; an inevitability
- The isolation of militant leadership

General Principles

- Organising **with** political prisoners, **not for**
- Decision-making process
- Accountability and autonomy!
- Part of broader **campaign to free all political prisoners and defend militant struggle!**

Keep Them Involved

- Internal ^Sprison organising
- Blogs/articles/statements/art

Actions!

- Phone blasts
- **Community action/protests**
- **Fundraising**
- Propaganda; zines, newsletter issues and art

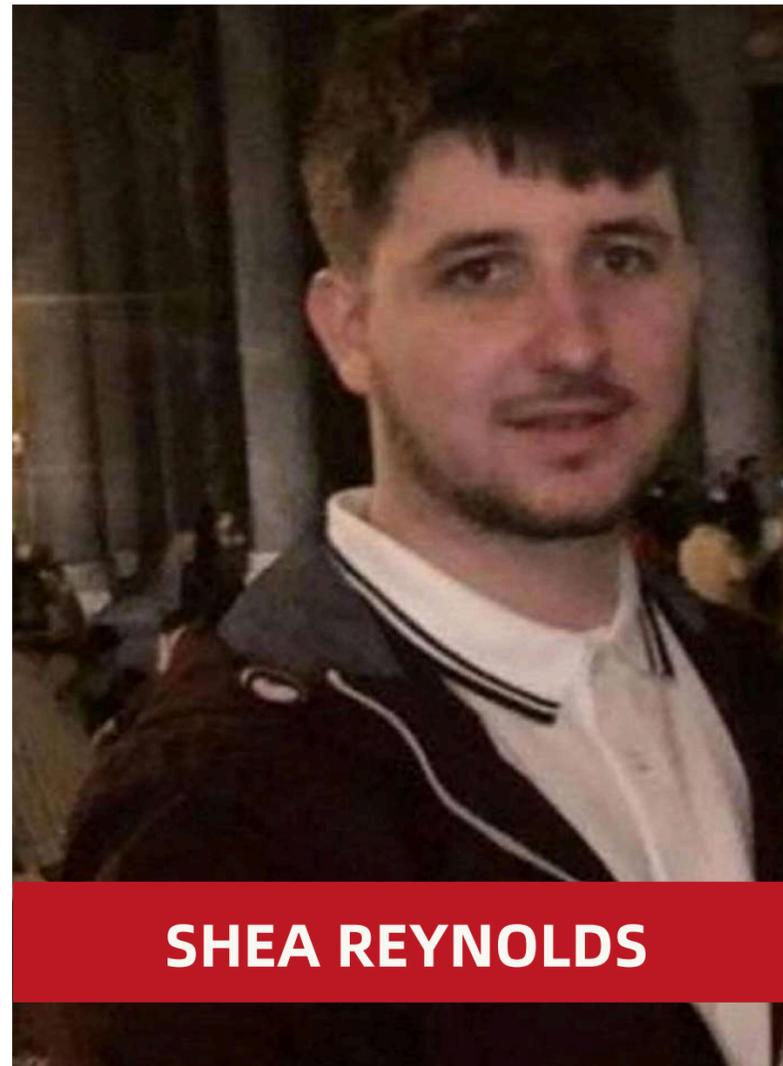


see free xinachtli
campaign for more!

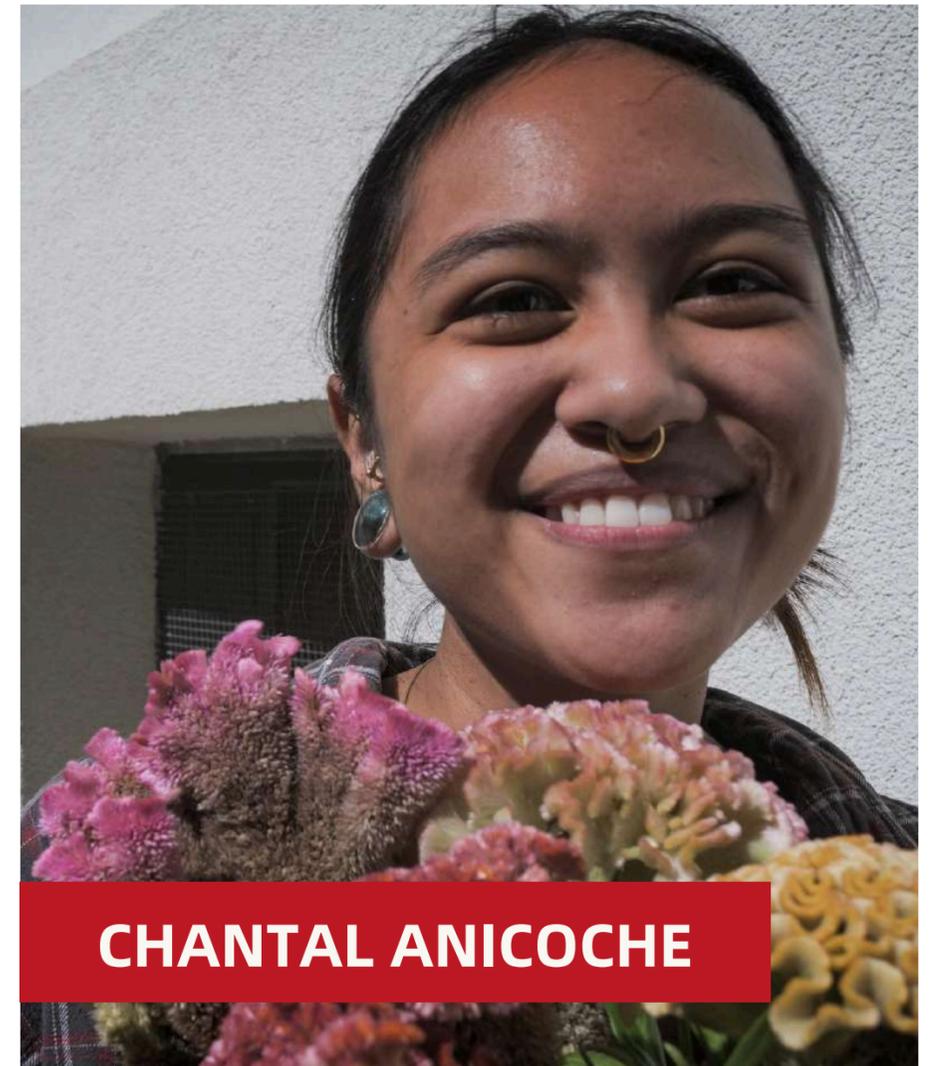
LINKING THE INTERNATIONAL STRUGGLE



G.N. SAIBABA



SHEA REYNOLDS



CHANTAL ANICOCHÉ

(28m, 1972)

**GEORGE JACKSON/
SAN QUENTIN PRISON
- WORKPRINT**

GEORGE JACKSON LETTER



GEORGE JACKSON LETTER



GEORGE JACKSON LETTER



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GEORGE JACKSON LETTER

Content & Access Notes: The film is in English with no subtitles. It deals with themes of racism, violence, and police brutality. It features and mentions brief depictions of violence and police brutality. The film is dialogue heavy and imagery remains bright throughout.



THE FREEDOM ARCHIVES

an economic condition. Slavery must be defined first in terms of economics. The chattel is a property, one man exercising the property rights of his established economic order, the other man as that property. He can move that property or hold it in one square yard of the earth's surface; he can let it breed other slaves, or make it breed other slaves; he can sell it, beat it, maim it, fuck it, kill it. But if he wants to enjoy all the benefits that property of this kind can render, he must feed it sometimes, he must clothe it against the elements, he must provide a modicum of shelter. Slavery then, the chattel type just mentioned, is succinctly, an economic condition which manifests itself in the total loss or absence of self-determination. The new slavery, the modern variety of chattel slavery, updated to disguise itself, places the victim in a factory or in the case of most Blacks in support roles inside and around the factory system (service trades) working for a wage. However if work cannot be found in or around the factory complex, today's neo-slavery does not allow for that modicum of food and shelter mentioned in connection with chattel slavery; no one owns your body in that sense, you are free—to starve. The sense and meaning of slavery comes through as a result of our ties to the wage. You must have it, without it you would starve or expose yourself to the elements; taken a few hours at a time, analyzed part by part, we find that one's entire day centers around the acquisition of the wage. It is for sure that one has no control over the eight or ten hours on the job, all of that is determined by others; that leaves 14 to 16 hours, but since you don't live at the factory you'll have to subtract at least another hour for transportation, leaving you with 13 to 15 hours to yourself. It is necessary also for you to feed yourself, strength must be maintained since on the job the efficiency expert will be watching; this leaves 10 to 12 hours, if you can afford three meals. Rest is also a factor in efficiency, and since men associate rest with long periods of unconscious repose, we'll take 8 hours away for sleeping, leaving 2 to 4 hours, but—one must bathe, comb, clean teeth, shave, dress—there's no point inprotracting this. I think it should be generally accepted that if a man (or woman) works for a wage at a job that they don't enjoy, and I am convinced that no one could enjoy any type of assembly line work, or plumbing or hod carrying, or any job in the service trades, then they qualify for this definition of neo-slave. The man who owns the factory or shop or business runs your life; you are dependent on this "owner". He organizes your work, the work upon which your whole life style depends. He indirectly determines your whole day, in "organizing you for work." You qualify, if you don't make any more in wages then you need to live; the-chattel slave worked for subsistence, recall, and if you are working for subsistence wage (nothing left over after bills) you qualify for my definition! You qualify if you cannot afford to leave California for New York, if you cannot visit Zanzibar, Havana, Peking, or even Paris when you get the urge, because there are people who can, and if you're held in one spot on this earth because of your economic status, your wage, it is in effect the same as being held in one spot because you are the property ofbut you can travel a few states over to your father's funeral—if you don't mind sacrificing some small thing for a while after. Here in the Black colony the pigs beat and maim us still, murder us still: justified homicide and reinstatement; they murder us and call it justified homicide. A brother who had a "smoking pipe" in his belt, shot in the back of the head, and a 14 year old girl!!!! And in threes now, they once were satisfied for "examples", but that was when an "owner" had to accept a cash loss with each fatality. How many tricks has Black mama turned to keepmines together. Neo-slavery is an economic condition, a small number of men exercising the property rights of their established economic order, organizing and controlling the life style of the slave—as if he were in fact, property. Succinctly: aneconomic condition which manifests itself in the total loss

PHOTO: DAN O'NEIL/LNS

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April 17, 1970
Dear Fay:

Slavery is an economic condition. The classical chattel and today's neo-slavery must be defined first in terms of economics. The chattel is a property, one man exercising the property rights of his established economic order, the other man as that property. He can move that property or hold it in one square yard of the earth's surface; he can let it breed other slaves, or make it breed other slaves; he can sell it, beat it, work it, maim it, fuck it, kill it. But if he wants to enjoy all the benefits that property of this kind can render, he must feed it sometimes, he must clothe it against the elements, he must provide a modicum of shelter. Slavery then, the chattel type just mentioned, is succinctly, an economic condition which manifests itself in the total loss or absence of self-determination. The new slavery, the modern variety of chattel slavery, updated to disguise itself, places the victim in a factory or in the case of most Blacks in support roles inside and around the factory system (service trades) working for a wage. However if work cannot be found in or around the factory complex, today's neo-slavery does not allow for that modicum of food and shelter mentioned in connection with chattel slavery; no one owns your body in that sense, you are free—to starve. The sense and meaning of slavery comes through as a result of our ties to the wage. You must have it, without it you would starve or expose yourself to the elements; taken a few hours at a time, analyzed part by part, we find that one's entire day centers around the acquisition of the wage. It is for sure that one has no control over the eight or ten hours on the job, all of that is determined by others; that leaves 14 to 16 hours, but since you don't live at the factory you'll have to subtract at least another hour for transportation, leaving you with 13 to 15 hours to yourself. It is necessary also for you to feed yourself, strength must be maintained since on the job the efficiency expert will be watching; this leaves 10 to 12 hours, if you can afford three meals. Rest is also a factor in efficiency, and since men associate rest with long periods of unconscious repose, we'll take 8 hours away for sleeping, leaving 2 to 4 hours, but—one must bathe, comb, clean teeth, shave, dress—there's no point inprotracting this. I think it should be generally accepted that if a man (or woman) works for a wage at a job that they don't enjoy, and I am convinced that no one could enjoy any type of assembly line work, or plumbing or hod carrying, or any job in the service trades, then they qualify for this definition of neo-slave. The man who owns the factory or shop or business runs your life; you are dependent on this "owner". He organizes your work, the work upon which your whole life source and style depends. He indirectly determines your whole day, in "organizing you for work." You qualify, if you don't make any more in wages then you need to live; the-chattel slave worked for subsistence, recall, and if you are working for subsistence wage (nothing left over after bills) you qualify for my definition! You qualify if you cannot afford to leave California for New York, if you cannot visit Zanzibar, Havana, Peking, or even Paris when you get the urge, because there are people who can, and if you're held in one spot on this earth because of your economic status, your wage, it is in effect the same as being held in one spot because you are the property ofbut you can travel a few states over to your father's funeral—if you don't mind sacrificing some small thing for a while after. Here in the Black colony the pigs beat and maim us still, murder us still: justified homicide and reinstatement; they murder us and call it justified homicide. A brother who had a "smoking pipe" in his belt, shot in the back of the head, and a 14 year old girl!!!! And in threes now, they once were satisfied for "examples", but that was when an "owner" had to accept a cash loss with each fatality. How many tricks has Black mama turned to keepmines together. Neo-slavery is an economic condition, a small number of men exercising the property rights of their established economic order, organizing and controlling the life style of the slave—as if he were in fact, property. Succinctly: aneconomic condition which manifests itself in the total loss

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TEACH OUR
CHILDREN

Christine Choy & Susan Robeson (Third World Newsreel, 36m, 1972)

Sept 10th 1971: People incarcerated at Attica Correctional Facility raise their fists as they voice their demands during a failed negotiating session with New York's commissioner of corrections Russell Oswald

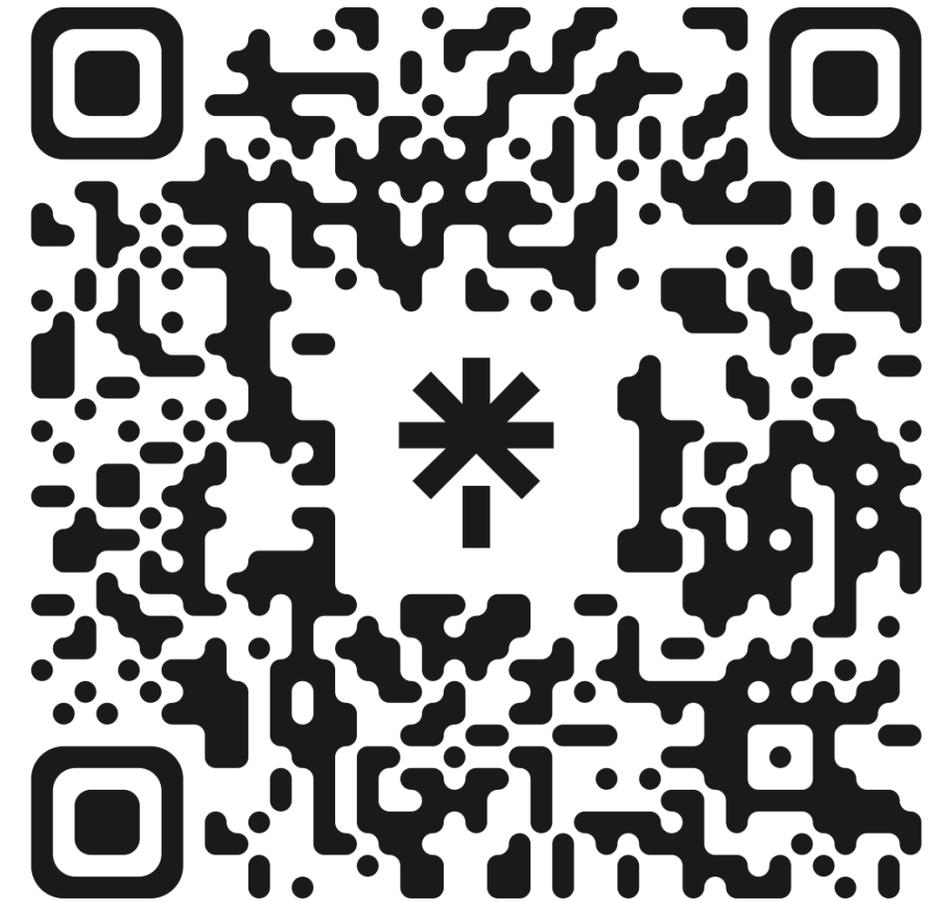


TEACH OUR CHILDREN

Content & Access Notes: The film is in English with no subtitles. It contains depictions of injured people, a dead body of a child (29:10), armed police & military as well as police brutality and the injuries and deaths caused by this. There are mentions of drug use, vomiting, rape and death. The film also contains descriptions of brutality and abuse by prison guards as well as brutality, murder and forced nudity by pig forces.

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**ISSUE #2 LAUNCH
FILM SCREENING
IFTAR & FUNDRAISER**